

## Lancashire County Council

### Cabinet Committee on Climate Change and the Environment

Tuesday, 12th July, 2011 at 2.00 pm in Brockholes Conference Centre,  
Brockholes Nature Reserve, Preston, PR5 0UJ

#### Agenda

##### Part 1 (Open to Press and Public)

##### No. Item

1. **Apologies for Absence**
2. **Disclosure of Personal and Prejudicial Interests**  
Members are asked to consider any Personal / Prejudicial Interests they may have to disclose to the meeting in relation to matters under consideration on the Agenda.
3. **Minutes of the Meeting held on 15 March 2011** (Pages 1 - 6)
4. **Government White Paper on the Environment (securing the value of nature)**  
Verbal Report (Anne Selby)
5. **Department for Energy & Climate Change (DECC) reporting requirements on greenhouse gas emissions from Local Authority own estate, operations and preliminary findings**  
Presentation (Fiona Cruchley)
6. **Schools Energy Award**  
Verbal Report (Fiona Cruchley)
7. **Schools Energy Strategy Update**  
Verbal Report (Matthew Tidmarsh)
8. **Renewable Energy Capacity study for Lancashire** (Pages 7 - 10)  
(Andrew Coombe)
9. **Lancashire Insulation Fund: A Project Update** (Pages 11 - 16)  
(Debbie King)

**10. Urgent Business**

An item of Urgent Business may only be considered under this heading where, by reason of special circumstances to be recorded in the minutes, the Chairman of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency. Wherever possible, the Chief Executive should be given advance warning of any Members' intention to raise a matter under this heading.

**11. Date of Next Meeting**

The next meeting of the Committee will be held on Tuesday, 11 October 2011, at 2pm, in Cabinet Room 'B', County Hall, Preston.

I M Fisher  
County Secretary and Solicitor

County Hall  
Preston